



Pilgrims at Home 2019 Game Manual

The Rabata Annual
Ibadah Competition

rabata.org/nah/





Table of Contents

Introduction.....	5
Rules	9
Scoring Guide	13
Daily Scoresheet Guide	13
2 Rak'as Tahajjud.....	13
Ṣalāt al-Tasābīḥ	13
Ṣalāt al-Ḥāja.....	14
Qaḍā' Yawm.....	15
7 Adhkār	15
Sūrat al-An'ām	15
Sūrat al-Baqara	15
Staying Up Until Sunrise	16
Prayers	16
'Aṣr.....	18
Fasting	18
Alternative Daily Scoresheet Guide	19
Tahajjud	19
7 Adhkār	19
1000 Lā ilāha illā Allāh.....	19
1000 Ṣalawāt	19
99 names x 10	20
Staying Up Until Sunrise	20
Prayer Alternative.....	20
Quran Points	20
Fasting	20



‘Arafa Scoresheet Guide	21
<i>Sūrat al-Ikhlās</i>	21
<i>Lā ilāha illā Allāh waḥdahu lā sharīka lah, lahu-l-mulku wa lahu-l-ḥamdu, bi-yadihi-l-khayr, wa huwa ‘alā kulli shay’in Qadīr</i>	21
<i>Sūrat al-Fātiḥa</i>	21
<i>Ash-hadu an lā ilāha illā Allāhu waḥdahu lā sharīka lah, wa anna Muḥammadan ‘abduhu wa rasūluh</i> 21	
<i>Subḥān Allāh wa-l-ḥamdu lillāh wa lā ilāha illā Allāh wa-Llāhu akbar, wa lā ḥawla wa lā quwwata illā bi-Llāh</i>	21
<i>Al-Ṣalawāt al-Ibrāhīmiyya</i>	22
Reading of <i>Sūrat al-Anbiyā’</i> with prayers upon each prophet mentioned in it	22
Reading of <i>Sūrat al-Ḥajj</i> with prayers upon each prophet mentioned in it	22
Alternative ‘Arafa Scoresheet Guide	23
99 Names x 10	23
<i>Lā ilāha illā Allāh waḥdahu lā sharīka lah, lahu al-mulku wa lahu al-ḥamdu, bi-yadihi al-khayr, wa huwa ‘alā kulli shay’in Qadīr</i>	23
<i>Yā Ḥayyu, yā Qayyūm</i>	23
<i>Ash-hadu an lā ilāha illā Allāhu waḥdahu lā sharīka lah, wa anna Muḥammadan ‘abduhu wa rasūluh</i> 23	
<i>Subḥān Allāh, wa-l-ḥamdu li-Llāh, wa lā ilāha illā Allāh, wa-Llāhu akbar, wa lā ḥawla wa lā quwwata illā bi-Llāh</i>	24
<i>Al-Ṣalawāt al-Ibrāhīmiyya</i>	24
The Prayer which the Prophet (SAW) and prophets before him repeated most on the Day of ‘Arafa....	24
Eid Scoresheet Guide	25
2 <i>Rak‘as Tahajjud</i>	25
<i>Ṣalāt al-Tasābīḥ</i>	25
<i>Ṣalāt al-Ḥāja</i>	25
Five Days <i>Qaḍā’</i>	25
<i>Takbīrāt al-Eid</i>	26
Staying Up Until Sunrise	26
<i>Ṣalāt al-Eid</i>	26
Bonus for Praying <i>Ṣalāt al-Eid</i> in <i>Jamā‘a</i> (Congregation)	26
<i>Khitma</i>	26



<i>Uḍḥiya</i> (Sacrifice)	27
Alternative Eid Scoresheet Guide	28
<i>Istighfār</i>	28
<i>Ṣalawāt</i>	28
<i>Lā ilāha illā Allāh</i>	28
<i>Staying Up Until Sunrise</i>	28
<i>Takbīrāt al-Eid</i>	28
<i>Khitma</i>	29
<i>Uḍḥiya</i> (Sacrifice)	29
General FAQ	30
Q: I am on my period and hence can't pray! Can I still play the game?	30
Q: I accidentally forgot to finish my <i>Ṣalāt al-Tasābīḥ</i> . Can I make it up later?	30
Q: Are the only <i>'ibādāt</i> that count those that are listed on the sheet? Can we receive extra points for doing <i>'amal ṣāliḥ</i> (good deeds)? For example, visiting the sick, taking food to a poor family, cleaning the <i>masjid</i> ?	30
Q: Points for travelers	30
Supplemental Du'ā' and Adhkār	31
99 Names of Allah	31
7 <i>Adhkār</i> (Supplications)	32
.....	32
.....	32
'Arafa Day <i>Adhkār</i> (Supplications)	33
<i>Al-Ṣalawāt al-Ibrāhīmiyya</i>	34
The Prayer which the Prophet (SAW) and prophets before him repeated most on the Day of 'Arafa: ...	34
<i>Takbīrāt al-Eid</i> (Eid Supplications)	35
Scoresheets	33



Introduction

Pilgrims at Home is an annual competition set up to facilitate the coming together of teams and individuals from around the world in order to take advantage of the blessed first ten days of *Dhū al-Hijja*. We all hope to be invited soon to do *Hajj* with the pilgrims. In the meantime, we are pilgrims to our Lord while we stay at home.

This joint effort aims to help us inspire and communicate with each other, to encourage healthy competition, and kindle the spirit of sisterhood on our pilgrimage. Pilgrims at Home is a ‘*ibāda* Olympics’ of sorts, aimed at strengthening our ‘*ibāda* muscles at a time when they may otherwise be gradually weakening after the departure of Ramadan and the burst of spiritual strength and uplifting it brought.

The Scoresheets provided are to help the teams worldwide collect their scores, compete with each other, and to help individual team members monitor and strive to increase their personal ‘*ibāda* in order to reap the benefits of this auspicious month. Each individual should send her scores to her team leader on a daily basis. At the end of the ten days, the scores will be tallied and the winning group announced!

The First Ten Days of *Dhū al-Hijja*:

During the first ten days of *Dhū al-Hijja*, Allah pours His mercy upon the whole of creation. This mercy is all too clear to those who are invited as ‘Guests of the Merciful’ to perform the *Hajj*. As they set their first gaze upon the *Ka’ba* and the blackness of the *kiswa* penetrates their souls, as they wipe beads of sweat from their foreheads while they recreate Hājar’s path between *Safā* and *Marwa*, and as exhaustion and complete surrender follow the physical struggle and yearning for a fresh change of clothes, the mercy is almost tangible. For the Muslims who are not performing *Hajj*, it takes more effort to take advantage of the many blessings Allah has promised and to honor these days in which deeds are multiplied numerous times.

Abu Hurayra (RA) narrates that the Prophet (SAW) said: “There are no days in which the worship of Allah is as beloved to Him as in the ten days of *Dhū al-Hijja*. Fasting in each of these days is equivalent to fasting for a year. Standing in prayer in each of these nights is equivalent to standing in prayer on the night of power (*Laylat al-Qadr*).” [Sunan al-Tirmidhī]

عن أبي هريرة رضي الله عنه عن النبي صلى الله عليه وسلم قال: (ما من أيام أحب إلى الله أن يتعبد له فيها من عشر ذي الحجة يعدل صيام كل يوم منها بصيام سنة وقيام كل ليلة منها بقيام ليلة القدر). [سنن الترمذي]



Ibn ‘Abbās (RA) narrates that the Prophet (SAW) said: “There are no days which are greater in the sight of Allah, nor are there days in which good deeds are more beloved to Allah than the first ten days of *Dhū al-Hijja*. Therefore, engage in abundant *tasbīh*, *taḥmīd*, *tahlīl* and *takbīr*.” [al-Tabarānī]

عن ابن عباس قال: قال رسول الله صلى الله عليه وسلم: (ما من أيام أعظم عند الله ولا أحب إليه العمل فيهن من أيام العشر فأكثرُوا فيهن التسبيح والتكبير والتهليل). [معجم الطبراني الكبير]

Ibn ‘Umar (RA) narrates that the Prophet (SAW) said: “When the evening of ‘Arafa arrives, nobody with a mustard seed’s weight of faith in their heart is left, but they are forgiven.” The Prophet’s companions asked, “O Messenger of God, is this restricted only to people on ‘Arafa?” He said, “No, it is for all Muslims.” [al-Tabarānī]

عن ابن عمر عن النبي صلى الله عليه وسلم أنه قال: (إذا كان عشية عرفة لم يبق أحد في قلبه مثقال حبة من خردل من الإيمان إلا غفر له، قيل: يا رسول الله أهل عرفة خاصة؟ قال: بل للمسلمين عامة). [معجم الطبراني الكبير]

Abū Qatāda (RA) narrates that the Prophet (SAW) said: “Fasting on the day of ‘Arafa is regarded by Allah as an expiation of the sins of the year before it and the year after it.” [Saḥīḥ Muslim]
(This is in reference to those Muslims not at ‘Arafa.)

عن أبي قتادة عن رسول الله صلى الله عليه وسلم أنه قال: (صِيَامُ يَوْمِ عَرَفَةَ أَحْتَسِبُ عَلَى اللَّهِ أَنْ يُكَفِّرَ السَّنَةَ الَّتِي قَبْلَهُ وَالسَّنَةَ الَّتِي بَعْدَهُ) 4. [صحيح مسلم]

‘Imran b. Husayn (RA) narrates that the Prophet (SAW) said: “O Fātima, rise to your sacrifice and witness it, for at the first drop of its blood, every sin you have committed will be forgiven, and say: My prayers and my pillars of worship and my life and my death are for Allah, Lord of the worlds, for Whom there is no partner, and this was commanded to me, and I am of the Muslims.” [al-Hākim]



عن عمران بن حصين أن النبي صلى الله عليه وسلم قال: (يا فاطمة، قومي إلى أضحيتك، فاشهديها، فإنه يغفر لك عند أول قطرة تقطر من دمها كل ذنب عملتيه، وقولي: إن صلاتي ونسكي ومحياي ومماتي لله رب العالمين، لا شريك له، وبذلك أمرت، وأنا من المسلمين). [الحاكم]

“For each [religious following] is a [prayer] direction toward which it faces. So race to [all that is] good. Wherever you may be, Allah will bring you forth [for judgment] all together. Indeed, Allah is over all things competent.” [Sūrat al-Baqara: 148]

{وَلِكُلِّ وِجْهَةٌ هُوَ مُوَلِّيٰهَا فَاسْتَبِقُوا الْخَيْرَاتِ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ}. [سورة البقرة]

“Indeed, the righteous will be in pleasure. On adorned couches, observing. You will recognize in their faces the radiance of pleasure. They will be given to drink [pure] wine [which was] sealed. The last of it is musk. So for this let the competitors compete”. [Sūrat al-Muṭaffifin: 22-26]

{إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ، عَلَى الْأَرَائِكِ يَنْظُرُونَ، تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ، يُسْقَوْنَ مِنْ رَحِيقٍ مَّحْنُومٍ، خِتَامُهُ مِسْكٌ وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ}. [سورة المطففين]

“Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.” [Sūrat al-Mā’ida: 48]

{وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِن لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ}. [سورة المائدة]

“And the forerunners, the forerunners. Those are the ones brought near [to Allah]. In the Gardens of Pleasure. A [large] number of the former peoples. And a few of the later peoples.” [Sūrat al-Wāqī’a: 10-14]

{وَالسَّابِقُونَ السَّابِقُونَ، أُولَٰئِكَ الْمُقَرَّبُونَ، فِي جَنَّاتِ النَّعِيمِ، ثَلَاثَةٌ مِّنَ الْأُولَىٰ، وَقَلِيلٌ مِّنَ الْآخِرِينَ}. [سورة الواقعة]



Thus, in order to garner the spirit of these blessed days, and to maintain the momentum to perform as many good deeds as we can, utilizing the healthy competitive spirit encouraged by the Qur'ān and sunna, the Pilgrims at Home program was launched.



Rules

A. Teams:

Participants across the world are arranged into teams of five. Each team should register the following details using the forms found on the Rabata.org homepage. If you do not have a team, a form is also available to register as an individual and be placed in a team.

- 1) Team Name
- 2) Team members' information:
 - a. Name
 - b. City
 - c. State
 - d. Country
 - e. Email address
 - f. Phone Number

Each team has a team leader who is responsible for cheering on her teammates, keeping track of their scores and progress, and submitting both the Midway and Final Team Leader Forms for their team. Both of these forms can be found on the Rabata.org website.

When forming your teams, keep in mind that this competition is aimed at raising each individual's personal *'ibāda* level. The goal is not to put together a 'winning team' of strong *'ibāda* veterans, but rather for the more experienced in worship to help those who are new to this kind of schedule.

The team groupings are subject to approval by the Pilgrims at Home Management. Please try to send in your teams as soon as possible so that the groupings can be finalized before the first of the month.

B. Points:

There are 1300 points per individual to be earned from the 1st to the 10th of *Dhū al-Hijja*, divided as follows:

- ☉ 900 points from the Daily Scoresheet (9 days x 100 points each = 900 points)
- ☉ 100 extra points from the *'Arafa* Scoresheet
- ☉ 300 points from the Eid Scoresheet

Total: 1300 points



Please note that each Scoresheet has an alternative schedule for menstruating women, which includes substitutes for praying and reading Qur'ān. Thus, a woman who cannot pray or read Qur'ān during this time may still earn the same number of points.

Converts' Points:

The Prophet (SAW) said: "Whoever embraces Islam from the people of the two scriptures (i.e. Jews and Christians) will be given a double reward." [Musnad al-Imām Aḥmad]

"من أسلم من أهل الكتابين فله أجره مرتين." [مسند الإمام أحمد]

For the purposes of this game, converts who have accepted Islam within the last seven years will automatically earn double points for each act of worship stated on the scoresheets. A convert's daily score, however, cannot exceed 100 points, so that even if she earns over 100 points after doubling, her score will still only equal 100. An individual convert can choose to opt out of this privilege if she wishes. The two items that cannot be doubled are the *khitma* and *uḍhiya*.

Example: Participant A (who converted within the last seven years) earns 35 points on the first day – this then doubles her points to 70 points for that day. If she (the convert participant) earns 60 points on any day (before doubling) she then doubles those, however, since the points are capped at 100, she will only receive 100 points as opposed to 120. This applies to any doubled scores which exceed the 100-point total.

C. Scoresheets:

Scoresheets are provided at the end of this manual to tally individual and team points.

Each team member is responsible for tallying her daily scores and submitting them to her team leader. You may find it useful to use the following forms:

- ☉ Daily Scoresheet
- ☉ 'Arafa Scoresheet



- Eid Scoresheet
- Final Individual Scoresheet

The team leader is responsible for collecting a single daily score from her teammates, and submitting the results. Team leaders may find the following forms useful:

- Team Leader Scoresheet
- The Midway Scoresheet to be submitted before noon on the fifth day of the competition, and should include all *'ibāda* from Days 1-4.
- The Final Team Leader Scoresheet to be submitted by the team leader before the end of the third day of Eid.

The team leader may decide how she would like her team members to submit scores to her (via email, text, WhatsApp, phone call, googledoc, etc.)

The Scoring Guide section of this manual contains detailed descriptions about each scoresheet. This manual is meant as a resource only and does not need to be read through word for word. It was written in response to questions received over the years about this game from previous participants. If you do not find the answer to your question in the Scoring Guide, you can email circlesoflight@rabata.org.

D. Timing:

The Pilgrims at Home competition officially begins at *tahajjud* time on the first day of *Dhū al-Hijja* and officially ends at *'Ishā'* time on the third day of Eid. The game begins with the official announcement of *Hajj* from Saudi Arabia so that Pilgrims at Home players are completing the same acts of worship as those at *Hajj* (i.e. completing *'Arafa* Scoresheet on the day of *'Arafa* etc).

- The Daily Scoresheet begins with *tahajjud* and ends with *'Ishā'* for each day.
- The *'Arafa* Scoresheet begins at *Fajr* time on the day of *'Arafa*, and ends at the start of *Maghrib* time.
- The Eid Scoresheet begins after *'Ishā'* on the eve of Eid.

On the authority of Abū Umāma, the Prophet (SAW) said, “The one who spends the night of both Eids in worship for the sake of Allah, his heart will not die on the day that hearts die.” [Sunan Ibn Māja]

عَنْ أَبِي أُمَامَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: (مَنْ قَامَ لَيْلَتِي الْعِيدَيْنِ، مُحْتَسِبًا لِلَّهِ، لَمْ يَمُتْ قَلْبُهُ يَوْمَ تَمُوتُ الْقُلُوبُ).



Please note that the night of Eid is meant as a full night spent in *‘ibāda*, so the night prayers can be performed any time throughout the night.

All items on the Eid Scoresheet should be completed by *Maghrib* on the first day of Eid, with the exception of the *khitma* and *uḍḥiya*, which may be completed any time during the next three days of Eid for points. The points must be submitted by the end of the third day of Eid in order to be calculated.



Scoring Guide

Please find here detailed information about each column in every scoresheet. If you do not find an answer to your question here, please email circlesoflight@rabata.org and your question will be answered as soon as possible. Thank you!

Daily Scoresheet Guide

The Daily Scoresheet begins with *tahajjud* and ends with ‘*Ishā*’ for each day.

Of the 4 *tahajjud* items, *Ṣalāt al-Tasābīḥ* and *qaḍā’ yawm* may be prayed as *qiyām* after ‘*Ishā*’. However, the two *rak‘as tahajjud* and *Ṣalāt al-Hāja* should be prayed before *Fajr* after having slept and woken up.

2 Rak‘as Tahajjud

These two opening *rak‘as* are meant to be short and light, and should be prayed at the beginning of *tahajjud*, after having slept and woken up. *Tahajjud* is prayed, in general, in the last third of the night. About an hour before *Fajr* should be sufficient. If you plan to do all the acts of worship (*tasābīḥ*, *Ṣalāt al-hāja*, and *qaḍā’ yawm*) you may need an hour and a half. Of course you may pray more *rak‘as* than are listed, but you will not receive extra points for the game.

Ṣalāt al-Tasābīḥ

The prayer of *Tasābīḥ* is four *rak‘as* in which one does three hundred *tasbīḥ*, from which it takes its name. *Ṣalāt al-Tasābīḥ* may be prayed as *qiyām* after ‘*Ishā*’ of the day before. The way it is performed is described in the following *ḥadīth*:

Ibn ‘Abbās narrated that the Messenger of Allah said to al-‘Abbās b. ‘Abd al-Muṭṭalib: "O my uncle, al-‘Abbās, shall I not grant you? Shall I not bestow upon you? Shall I not give you? Shall I not teach you ten things that, if you do, Allah will forgive you your sin, its first and last, its old and new, its unintentional and its purposeful, its small and big, its private and public: To pray four *rak‘as* and read *Sūrat al-Fātiḥa* and a *sūra* in each and, when you finish reading in the first *rak‘a*, to say while standing:



“*Subhān Allāh wa-l-ḥamdu lillāh wa lā ilāha illā Allāh wallāhu akbar*, fifteen times. Then bow and say it ten times while bowing. Then raise your head from bowing and say it ten times. Then fall to prostration and say it ten times while prostrating, then raise your head from prostration and say it ten times, then prostrate and say it ten times, then raise your head and say it ten times. This makes them seventy-five in each *rakʿa*. You do that in the four *rakʿas*. If you can perform it once a day then do so, otherwise once a week, otherwise once a month, otherwise once a year, otherwise once in a lifetime”. [Abū Dawūd]

روى ابن عباس رضي الله عنهما أن رسول الله صلى الله عليه وسلم قال للعباس بن عبد المطلب رضي الله عنه: (يا عباس يا عماء، ألا أعطيك، ألا أمنحك، ألا أحبوك، ألا أفعل بك عشر خصال إذا أنت فعلت ذلك غفر الله لك ذنبك أوله وآخره، قديمه وحديثه، خطأه وعمده، صغيره وكبيره، سره وعلايته، عشر خصال: أن تصلي أربع ركعات تقرأ في كل ركعة فاتحة الكتاب وسورة، فإذا فرغت من القراءة في أول ركعة وأنت قائم قلت: سبحن الله والحمد لله ولا إله إلا الله والله أكبر خمس عشر مرة، ثم ترقع فتقولها وأنت راکع عشرأ، ثم ترفع رأسك من الركوع فتقولها عشرأ، ثم تهوي ساجداً فتقولها وأنت ساجد عشرأ، ثم ترفع رأسك من السجود فتقولها عشرأ، ثم تسجد فتقولها عشرأ، ثم ترفع رأسك فتقولها عشرأ، فذلك خمس وسبعون في كل ركعة، تفعل ذلك في أربع ركعات. إن استطعت أن تصليها في كل يوم مرة فافعل، فإن لم تفعل ففي كل جمعة مرة، فإن لم تفعل ففي كل شهر مرة، فإن لم تفعل ففي كل سنة مرة، فإن لم تفعل ففي عمرك مرة). [سنن أبي داود]

Your team leader should also be able to either demonstrate or help you work out how to perform it.

Ṣalāt al-Ḥāja

Ṣalāt al-Ḥāja is a *sunna* prayer, wherein you may ask Allah to fulfill your deepest need. For the purpose of this competition, *Ṣalāt al-Ḥāja* should be prayed at *tahajjud* time, after having slept and woken up, and should be read with *Sūrat Yāsīn* divided between those two *rakʿas* in order to qualify for the points.

The virtue of reading *Sūrat Yāsīn* in this prayer is to bring together the heart of the Qurʿān, in the heart of the night, with the heart of the believer, which, combined, will *inshāʾ Allāh* fulfill our greatest need. You may read *Sūrat Yāsīn* from a Qurʿān on a stand, or from an electronic device, which you can place on a nearby table during *sujūd*. If you follow the *Ḥanafī Madhhab* which does not allow reading from a Qurʿān during prayer, you can either memorize *Sūrat Yāsīn* beforehand, or take the *rukḥṣa* (concession) from the *Shāfiʿī Madhhab* and read from a Qurʿān.



Qaḍā' Yawm

This is a whole day's worth of *qaḍā'* prayers. This includes the five *farḍ* prayers in addition to *Witr*, for a total of twenty *rak'as*. Players may award themselves one point for each *farḍ* if the full *qaḍā'* day is not completed. *Qaḍā'* means 'making up' – there are many people who have missed prayers in their lives (especially when they were younger) when they should have been praying but did not. This is an opportunity to make up those prayers. For converts and others who have not missed any *farḍ* prayers, praying *qaḍā'* prayers will replace any prayers that were prayed with an 'iffy' *wuḍū'*, or with other possible mistakes.

While it is preferable to pray these after sleeping and waking before Fajr, you may give yourself points if you pray your day of *qaḍā'* any time between *'Ishā'* and *Fajr*. For this game, you do not receive points for *qaḍā'* prayers if you perform them throughout the day. In addition, you only receive points for one set of *qaḍā'* prayers, although you may pray more for the reward if you wish.

7 Adhkār

These *adhkār* can be found in the 'Supplemental *Du'ā'* and *Dhikr*' section. To qualify for the five points, the 7 *adhkār* are to be repeated twenty-five times each at any time of the day. For the purposes of this game, these *adhkār* cannot be replaced with other *dhikr* or *du'ā'*. In following with a Muslim's *adab* (respect/ good manners) toward the *adhkār*, they should be recited whilst doing activities during which one can focus on the phrases (i.e. not while watching television).

Sūrat al-An'ām

To qualify for the ten points, the full *sūra* should be read. There are no breakdown points for reading a portion of it. *Sūrat al-An'ām* may be read at any time.

Sūrat al-Baqara

Sūrat al-Baqara is the 2nd chapter in the Qur'ān. Abū Hurayra (RA) reported that the Messenger of Allah said, "Do not turn your houses into graveyards. Shayṭān is barred from any house in which *Sūrat al-Baqara* is recited." [Ṣaḥīḥ Muslim]



This *sūra* spans two and a half sections, or *ajzā'*, of the Qur'ān. The *sūra* is 47 pages in total. *Sūrat al-Baqara* may be read at any time during the day. Additional points cannot be earned by reading it twice. If you have extra time, we encourage you to work on your *khitma*.

To receive the full fifteen points for *Sūrat al-Baqara*, it should be read in one day. However, if you begin it and are unable to complete it, you may receive partial points. For the purposes of this game, a new reading of *Sūrat al-Baqara* should be attempted each day, even if you have not finished the previous one.

Breakdown for *Sūrat al-Baqara*:

- ☉ 1st *juzu'* = 3 points
- ☉ 1st + 2nd *juzu'* = 8 points
- ☉ 1st + 2nd + 3rd *juzu'* (complete reading) = 15 points

The reason for the high number of points awarded for reading *Sūrat al-Baqara*, as opposed to other Qur'ān reading, is that one of the goals of this competition is the establishing of habits -the recitation of *Sūrat al-Baqara* is an important one.

Staying Up Until Sunrise

To qualify for the five points, one should stay up after *Fajr* until sunrise because this is a blessed time. While it is preferred that this time be used for *'ibāda*, you still receive points if you are doing housework or homework, etc. while you wait for the sun to rise.

Prayers

Fard

On the scoresheets, participants will award themselves 1 point for each *fard* prayer. If a *fard* prayer is missed and becomes *qadā'*, deduct 50 points from your score. If the prayer is not subsequently made up, deduct another 50 points from your score.



Make Up Points for a Missed Farḍ:

To make up the points deducted for missing a *farḍ* prayer, fifty points can be earned as follows: twenty-five points for reading Sūrat al-Baqara a second time in one day, and twenty-five points for repeating “*astaghfirullah al-‘azīm*” 5,000 times. Sūrat al-Baqara and the 5,000 *istighfār* can each be completed on a different day.

“2S”, “2+2 S”

On the Scoresheets, “S” refers to *sunna* prayers. Each two *rak‘as* earn you one point, adding up to nine total points possible for *sunna* prayers each day. While the various schools of thought (*madhāhib*) have differing distributions of the *sunna* prayers, the point system for this game is based on the *Shāfi‘ī Madhhab*, according to which the *sunna* prayers are:

- ☾ 2 before *Fajr*
- ☾ 2 + 2 before *Zuhr*, and 2 + 2 after *Zuhr*
- ☾ 2 + 2 before ‘*Aṣr*
- ☾ 2 after *Maghrib*
- ☾ 2 after ‘*Ishā’*

“At Start”

“At Start” means that you pray the *farḍ* prayer within the first fifteen minutes after the *adhān* in order to qualify for an extra point. If you are at the mosque and about to pray with the congregation, you can receive the At Start point even if the prayer is begun more than fifteen minutes after the *adhān*. However, if you pray in congregation at the mosque separately from the *imām*, or pray it at home, you will not receive the points if it is prayed after the fifteen minutes. For the purposes of this game, there are no extra points for praying in congregation.

Fajr

2 *rak‘as sunna* and 2 *rak‘as farḍ*.

Ḍuḥā



Ṣalat al-Duḥā (or *Ṣalat al-Ishrāq*) is a nafl prayer which is prayed approx. 15 minutes after the sun has risen until 15 minutes before *Zuḥr* begins. For this *Ḥalāl* you may pray as many *rak'as* (in multiples of 2) as you like. For this game, there is a max of 6 points for 12 *rak'as* (1 point for every 2 *rak'as*).

Zuḥr

2 sets of 2 *rak'as sunna*, 4 *rak'as farḍ*, and 2 more sets of 2 *rak'as sunna*

‘Aṣr

2 sets of 2 *rak'as sunna*, and 4 *rak'as farḍ*

Maghrib

3 *rak'as farḍ*, and 2 *rak'as sunna*

Ṣalāt al-Awwābīn

Ṣalāt al-Awwābīn is the prayer of those who turn to God in repentance repeatedly. It is a *nāfl* prayer which is prayed between *Maghrib* and *‘Ishā’*. The prophetic recommendation is to pray 3 sets of 2 *rak'as* immediately after *Ṣalat al-Maghrib* to attain the equivalent of 12 years of worship. It is therefore seen as an important prayer to establish regularly. There are a total of 3 daily points for this prayer – 1 point for every 2 *rak'as*.

‘Ishā’

4 *rak'as farḍ*, 2 *rak'as sunna*, and 3 *rak'as Witr*

Fasting

It has been suggested that the most apparent reason for the ten days of *Dhū al-Hijja* being distinguished in excellence is due to the combination of the greatest acts of worship in this period, i.e. prayers, fasting, charity and *ḥajj*. In no other period are these great deeds combined. For this reason fasting is also encouraged in this competition with a daily award of five points.



Alternative Daily Scoresheet Guide

The Alternative Daily Scoresheet is for the use of menstruating women only. It begins with *tahajjud* and ends with 'Ishā' for each day. The 'ibādāt on this sheet act as a substitute for prayer and Qur'ān points.

The acts of worship for the *tahajjud* section and prayer alternative sections should be done while sitting and facing the *qibla*. Participants may choose to do them on a prayer rug or sitting on a chair.

Tahajjud

Five points will be awarded for each fifteen minutes of *istighfār* completed during *tahajjud* time. You can say the full phrase: *astaghfirullāh al-‘azīm* (I seek forgiveness from God the Majestic), or simply *astaghfirullāh* (I seek forgiveness from God). If you complete a full hour of *istighfār*, you may award yourself ten bonus points. Half of the *tahajjud istighfār* (up to 30 minutes) can be done after 'Ishā', but the other half (at least 30 minutes) should be completed before *Fajr*, after sleeping and waking.

7 Adhkār

These *adhkār* can be found in the 'Supplemental *Du‘ā*' and *Dhikr*' section. They are to be repeated twenty-five times each at any time of the day. For the purposes of this game, these *adhkār* cannot be replaced with other *dhikr* or *du‘ā*'. They may be done while walking around, driving or any other activity that allows you to focus on the meaning of the phrase. They should not, however, be done while watching TV or talking, for example.

1000 Lā ilāha illā Allāh

Ten points are awarded for 1000 repetitions of the phrase *lā ilāha illā Allāh*. They may be done while walking around, driving or any other activity that allows you to focus on the meaning of the phrase. They should not, however, be done while watching TV or talking, for example.

1000 Ṣalawāt

Ten points are awarded for 1000 *ṣalawāt* (*Allāhumma ṣalli ‘alā sayyidinā Muḥammad*). They may be done while walking around, driving or any other activity that allows you to focus on the meaning of the phrase. They should not, however, be done while watching TV or talking, for example.



99 names x 10

Ten points are awarded for reading Allah's 99 Names ten times (1 point for each of the 99 names). These can be found in the 'Supplemental *Du'ā*' and *Dhikr*' Section. They may be done while walking around or driving or any other activity that still allows you to focus on the meaning of the phrase. They should not, however, be done while watching TV or talking, for example.

Staying Up Until Sunrise

To qualify for the five points, one should stay up after *Fajr* until sunrise because this is a blessed time. While it is preferred that this time be used for *'ibāda*, you still receive points if you are doing housework or homework, etc. while you wait for the sun to rise.

Prayer Alternative

Fajr, Ḍuhā, Zuhr, 'Aṣr, Maghrib, Awwābīn, 'Ishā', Witr

To receive the points for prayers, one should repeat the phrase *Subhān Allāh, wa-l-ḥamdu lillāh, wa lā ilāha illā Allāh, wallāhu akbar* 250 times in place of each prayer. To qualify for these points, the 250 *tasbīḥ* should be done within the actual time-frame for each prayer, sitting down, facing the *qibla*, not wandering around doing other things. The idea is to keep up the Islamic prayer schedule even if you cannot pray. Of course, you can do them at a later time if you wish, but you will not be awarded points for them. There are no extra points for doing this "At Start" or for the *sunna*. If you do the 250, you receive all the points for that *farḍ*, its *sunna*, and for praying it at the start.

Quran Points

Anyone who started their daily portion of Quran recitation and then had to switch to the alternate scoresheet within that day - without completing either *Sūrat al-An'ām* or *Sūrat al-Baqara* - will be able to receive full points for the *Sūra* they started by completing the *adhkār* from the alternate scoresheet.

Fasting

You may automatically award yourself the points for fasting for the days during which you are menstruating regardless of whether you fasted when you could.



‘Arafa Scoresheet Guide

The day of ‘Arafa is the 9th day of *Dhū al-Ḥijja*, which the pilgrims spend standing on Mount Arafat in *dhikr* and *du‘ā*. The ‘Arafa Scoresheet contains extra *‘ibādāt* that we may do at home to take part and add our voices to the voices of the pilgrims on this auspicious day. The points for the ‘Arafa Scoresheet will be added to the regular daily *‘ibāda* schedule. This means that there are 200 total points available on the day of ‘Arafa. The ‘Arafa Scoresheet may be completed between *Fajr* and *Maghrib* on the day of ‘Arafa.

Sūrat al-Ikhlās

Sūrat al-Ikhlās is the 112th chapter in the Qur’ān. To receive the full 40 points, it should be read 1100 times. For partial points, one may earn 3 points for each 100 times it is read.

Lā ilāha illā Allāh waḥdahu lā sharīka lah, lahu-l-mulku wa lahu-l-ḥamdu, bi-yadihi-l-khayr, wa huwa ‘alā kulli shay’in Qadīr

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.

Sūrat al-Fātiḥa

Sūrat al-Fātiḥa is the first chapter in the Qur’ān. It should be read 100 times for the ten points. There are no partial points.

Ash-hadu an lā ilāha illā Allāhu waḥdahu lā sharīka lah, wa anna Muḥammadan ‘abduhu wa rasūluh

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.

Subḥān Allāh wa-l-ḥamdu lillāh wa lā ilāha illā Allāh wa-Llāhu akbar, wa lā ḥawla wa lā quwwata illā bi-Llāh

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.



Al-Ṣalawāt al-Ibrāhīmiyya

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.

Reading of *Sūrat al-Anbiyā*’ with prayers upon each prophet mentioned in it

Sūrat al-Anbiyā’ is the 21st chapter in the Qur’ān. It should be read once for the five points, with prayers sent upon each prophet by saying the phrase “*alayhi al-salām*” after their name is mentioned in the *sūra*.

Reading of *Sūrat al-Ḥajj* with prayers upon each prophet mentioned in it

Sūrat al-Ḥajj is the 22nd chapter in the Qur’ān. It should be read once for the five points, with prayers sent upon each prophet by saying the phrase “*alayhi al-salām*” when their name is mentioned in the *sūra*.



Alternative 'Arafa Scoresheet Guide

The *'ibādāt* on this sheet act as a substitute for prayer and Qur'ān points during menstruation. The 'Arafa Scoresheet contains extra *'ibādāt* that may be done in addition to the regular Daily Scoresheet. This means that there are actually 200 points available on 'Arafa day. The 'Arafa Scoresheet may be started after *Fajr* and ends at *Maghrib* on 'Arafa day.

99 Names x 10

These can be found in the 'Supplemental *Du'ā'* and *Dhikr'* Section. They should be done sitting down facing the *qibla*, not when doing other things. You can receive a maximum of 40 points for reading Allah's 99 Names 100 times. You can also receive partial points, 10 points for each 30 times you read them. Thus:

- ☪ 10 points for reading them 30 times
- ☪ 20 points for reading them 60 times
- ☪ 30 points for reading them 90 times
- ☪ 40 points for reading them 100 times

Lā ilāha illā Allāh waḥdahu lā sharīka lah, lahu al-mulku wa lahu al-ḥamdu, bi-yadihi al-khayr, wa huwa 'alā kulli shay'in Qadīr

The Arabic text, translation, and transliteration of this can be found in the 'Supplemental *Du'ā'* and *Dhikr'* section. It should be read 100 times for the ten points. There are no partial points.

Yā Ḥayyu, yā Qayyūm

The Arabic text, translation, and transliteration of this can be found in the 'Supplemental *Du'ā'* and *Dhikr'* section. It should be read 100 times for the ten points. There are no partial points.

Ash-hadu an lā ilāha illā Allāhu waḥdahu lā sharīka lah, wa anna Muḥammadan 'abduhu wa rasūluh

The Arabic text, translation, and transliteration of this can be found in the 'Supplemental *Du'ā'* and *Dhikr'* section. It should be read 100 times for the ten points. There are no partial points.



Subhān Allāh, wa-l-ḥamdu li-Llāh, wa lā ilāha illā Allāh, wa-Llāhu akbar, wa lā ḥawla wa lā quwwata illā bi-Llāh

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.

Al-Ṣalawāt al-Ibrāhīmiyya

The Arabic text, translation, and transliteration of this can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ section. It should be read 100 times for the ten points. There are no partial points.

The Prayer which the Prophet (SAW) and prophets before him repeated most on the Day of ‘Arafa.

This *du‘ā*’ can be found in the ‘Supplemental *Du‘ā*’ and *Dhikr*’ Section. It should be read once for ten points. There are no partial points.



Eid Scoresheet Guide

The Daily Scoresheet used for recording daily Qur’ān and *farḍ* prayers for the first 9 days of *Dhū al-Hijja* ends with *Ishā’* on the day of ‘Arafa. Thereafter the schedule on the Eid Scoresheet should be used. Since the merits of staying awake in worship on Eid night are so great, *tahajjud* prayers may be started after *Ishā’* and prayed, either as *tahajjud* or *qiyām*, at any time before *Fajr* on the day of Eid. All items on the Eid Scoresheet should be completed by *Maghrib* on Eid day, with the exception of the *khitma* and *uḍhiya*, which may be completed any time during the 3 days of Eid for points.

2 Rak‘as Tahajjud

These are the same as the two *rak‘as tahajjud* on the Daily Scoresheet. Please see the scoring guide above for details.

Ṣalāt al-Tasābīḥ

This is the same as the *Ṣalāt al-Tasābīḥ* on the Daily Scoresheet. Please see the scoring guide for the Daily Scoresheet above for details.

Ṣalāt al-Ḥāja

This is the same as *Ṣalāt al-Ḥāja* on the Daily Scoresheet. Please see the scoring guide for the Daily Scoresheet above for details.

Five Days Qaḍā’

There is a total of 50 points available for the *qaḍā’* column on Eid day. This is because you can earn up to five days’ worth of *qaḍā’* points, that is, either 10 points per full day or 2 points for each *farḍ* prayer (i.e. 2 points for *Fajr*, 2 points for *Zuhr*, etc.)

The five days *qaḍā’* on Eid night is to encourage *Iḥyā’ al-Layl* (staying up through the night in worship) as per the hadith:

عن أبي أمامة، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: (مَنْ قَامَ لَيْلَتِي الْعِيدَيْنِ، مُحْتَسِبًا لِلَّهِ، لَمْ يَمُتْ قَلْبُهُ يَوْمَ تَمُوتُ الْقُلُوبُ)

“The one who spends the night of both Eids in worship for the sake of Allah, his heart will not die on the day that hearts die.” [Sunan Ibn Māja]



Takbīrāt al-Eid

Takbīrāt al-Eid should be recited from Eid night all the way until *Ṣalāt al-Eid*. The Eid *takbīrāt* can be found in the Supplemental *Du‘ā’* and *Dhikr* section. They should be recited ten times at any point during the first day of Eid for five points.

Staying Up Until Sunrise

To qualify for the five points, one should stay up after *Fajr* until sunrise because this is a blessed time. While it is preferred that this time be used for *‘ibāda*, you still receive points if you are doing housework or homework, etc. while you wait for the sun to rise.

Ṣalāt al-Eid

The Eid prayer may be performed any time after the sun has completely risen up to fifteen minutes before the start of the *Zuhr* prayer on Eid day. If prayed individually, you receive ten points.

Eid prayer is composed of two *rak‘as*. One repeats the phrase *Allāhu akbar* seven times in the first *rak‘a*, and five in the second, then recites *Sūrat al-Fātiha* and a second *sūra* in each *rak‘a*.

Bonus for Praying Ṣalāt al-Eid in Jamā‘a (Congregation)

If you pray *Ṣalāt al-Eid* in *jamā‘a*, either at the mosque or at home in congregation, award yourself five bonus points.

Khitma

A *khitma*, or *khatm*, is a reading of the whole Qur‘ān from beginning to end. There are 100 points for a completed *khitma* before the fourth day of Eid, which should be recorded on the Eid Scoresheet. The *khitma* should be completed in Arabic. Non-native Arab speakers can listen to a recording of it while following along in the Qur‘ān and receive the same number of points. For the purposes of this competition, you do not receive points for reading the translation.



You can either read a *khitma* yourself or share one among your team, but there are no partial points available for this activity; the whole Qurʾān should be read. If you have read certain chapters of the Qurʾān at any point during the ten days, such as *Sūrat al-Baqara* and *Sūrat al-Anʿām*, you may count these towards your *khitma*; you do not have to read them separately and specifically for the *khitma*. The maximum number of awarded *khitmas* per group is five, whether they are read alone or as a team.

If participants find themselves having to choose between reading *Sūrat al-Baqara* and *Sūrat al-Anʿām* daily versus working on a *khitma*, they are encouraged to do whichever *ʿibāda* they feel more comfortable with. You may work on your *khitma* whether or not you have finished reading *Sūrat al-Baqara* and *Sūrat al-Anʿām* on any given day.

Uḥḍiya (Sacrifice)

The *uḥḍiya* is an important *sunna* of these days of *Dhū al-Hijja*. 50 points are awarded for purchasing an animal, and another 50 points are awarded for witnessing a sacrifice taking place. The points for the purchase of the sheep count no matter where you purchase it, even if it is online. You will not receive the 50 points for payment if someone else pays on your behalf (i.e. a family member such as your father or husband). If a player on your team does not have the means to pay for it an alternative to the *uḥḍiya*, for the purpose of this game, is for the player to complete 5 consecutive hours of community service with the encouragement to plan ahead and, *in shāʾ Allāh*, save up for next year. To earn the points, the *uḥḍiya* should be completed and scores submitted before the fourth day of Eid. To earn points for the community service, the 5 hours must be completed consecutively and within the 13 days of the game. In following with the *fiqh* ruling on shared *uḥḍiya*, team members may share an *uḥḍiya*, but only if they are sacrificing a cow. The group *uḥḍiya* is not applicable to sheep.



Alternative Eid Scoresheet Guide

The *‘ibādāt* on the alternative sheet act as a substitute for prayer and Qur’ān points during menstruation. The Daily Scoresheet used for recording daily Qur’ān and *farḍ* prayers for the first 9 days of *Dhū al-Ḥijja* ends with *‘Ishā’* on the day of ‘Arafa. Thereafter the schedule on the Eid Scoresheet should be used. Since the merits of staying awake in worship on Eid night are so great, the 3 hours of *adhkār* (see below) can be completed at any time before *Fajr* on the day of Eid. All items on the Eid Scoresheet should be completed by *Maghrib* on Eid day, with the exception of the *khitma* and *uḍḥiya*, which may be completed any time during the 3 days of Eid for points.

Istighfār

Twenty-five points for repeating *astaghfirullāh al-‘azīm*, or just *astaghfirullāh*, for 1 hour. There are no partial points.

Ṣalawāt

Twenty-five points for repeating *Allāhumma ṣalli ‘alā sayyidinā Muḥammad*, for 1 hour. There are no partial points.

Lā ilāha illā Allāh

Twenty-five points for repeating *Lā ilāha illā Allāh* for 1 hour. There are no partial points.

Staying Up Until Sunrise

To qualify for the five points, one should stay up after *Fajr* until sunrise because this is a blessed time. While it is preferred that this time be used for *‘ibāda*, you still receive points if you are doing housework or homework, etc. while you wait for the sun to rise.

Takbīrāt al-Eid

The Eid *takbīrāt* can be found in the ‘Supplemental *Du‘ā’* and *Dhikr’* section. You should repeat these twenty-five times before *Ṣalāt al-Eid* to earn 20 points. There are no partial points.



Khitma

The same rules apply here for the *khitma* as the Eid Scoresheet above. Please note you can only claim *khitma* points if the entire Qur'ān was recited when you/your team members did have prayer. Participants who cannot complete a *khitma* due to menstruation may repeat *astaghfirullāh al-ʿaẓīm*, or just *astaghfirullāh* 70,000 times to receive the 100 *khitma* points.

Uḍḥiya (Sacrifice)

The same rules apply here in the Alternative Eid Scoresheet as the Praying Eid Scoresheet above.



General FAQ

Q: I am on my period and hence can't pray! Can I still play the game?

A: Yes! Each Scoresheet is accompanied by an alternative schedule that includes substitutions for acts of worship that cannot be completed while on one's period, such as praying and reading Qur'ān. Not all activities have a direct substitute, however the total number of points on each 'alternative' Scoresheet matches the total number of points possible on each standard Scoresheet. Please see the Scoresheets for details.

Q: I accidentally forgot to finish my Ṣalāt al-Tasābiḥ. Can I make it up later?

A: If you forget any given *'ibāda*, you can make it up later for reward (*ḥasanāt*), however to receive the points in this competition, the *'ibāda* should be done within its specified time.

Q: Are the only *'ibādāt* that count those that are listed on the sheet? Can we receive extra points for doing *'amal ṣāliḥ* (good deeds)? For example, visiting the sick, taking food to a poor family, cleaning the *masjid*?

A: We understand that all types of *'amal ṣāliḥ* do earn you reward with Allah, and they are all considered *'ibāda* in Islam. However, the purpose of this particular competition is to strengthen our *'ibāda* muscles and break out of our limited habits. So, for this competition, only the items on the Scoresheets will count towards your point totals. No more than the allotted points in any given category may be earned.

Q: Points for travelers.

A: Travellers can get full points for shortened *farḍ* prayers, but need to pray full sunnahs to earn the sunnah points.



Supplemental Du‘ā’ and Adhkār

99 Names of Allah

أَسْمَاءُ اللَّهِ الْحُسْنَى:

نَسْأَلُكَ يَا مَنْ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ الْخَالِقُ الْبَارِئُ الْمَصُورُ الْغَفَّارُ الْقَهَّارُ الْوَهَّابُ الرَّزَّاقُ الْفَتَّاحُ الْعَلِيمُ الْقَابِضُ الْبَاسِطُ الْخَافِضُ الرَّافِعُ الْمُعِزُّ الْمَذِلُّ السَّمِيعُ الْبَصِيرُ الْحَكَمُ الْعَدْلُ اللَّطِيفُ الْخَبِيرُ الْحَلِيمُ الْعَظِيمُ الْغَفُورُ الشَّكُورُ الْعَلِيُّ الْكَبِيرُ الْحَفِيفُ الْمَقِيتُ الْحَسِيبُ الْجَلِيلُ الْكَرِيمُ الرَّقِيبُ الْمَجِيبُ الْوَاسِعُ الْحَكِيمُ الْوَدُودُ الْمَجِيدُ الْبَاعِثُ الشَّهِيدُ الْحَقُّ الْوَكِيلُ الْقَوِيُّ الْمَتِينُ الْوَلِيُّ الْحَمِيدُ الْمُحْصِي الْمُبْدِئُ الْمَعِيدُ الْحَيُّ الْقَيُّومُ الْوَاجِدُ الْمَاجِدُ الْوَاحِدُ الْأَحَدُ الصَّمَدُ الْقَادِرُ الْمُقْتَدِرُ الْمُؤَخَّرُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْوَالِي الْمَتَعَالَى الْبَرُّ التَّوَّابُ الْمُنْتَقِمُ الْعَفُوُّ الرَّؤُوفُ مَالِكُ الْمَلِكِ ذُو الْجَلَالِ وَالْإِكْرَامِ الْمَقْسُطُ الْجَامِعُ الْغَنِيُّ الْمَغْنَى الْمَانِعُ الضَّارُّ النَّافِعُ النُّورُ الْهَادِي الْبَدِيعُ الْبَاقِي الْوَارِثُ الرَّشِيدُ الصَّبُورُ.

We ask you Oh Allāh, Who is *al-Rahmān al-Rahīm al-Malik al-Quddūs al-Salām al-Mu’min al-Muhaymin al-‘Azīz al-Jabbār al-Mutakabbir al-Khāliq al-Bārī’ al-Muṣawwir al-Ghaffār al-Qahhār al-Wahhāb al-Razzāq al-Fattāḥ al-‘Alīm al-Qābiḍ al-Bāsīt al-Khāfiḍ al-Rāfi’ al-Mu‘izz al-Mudhill al-Samī’ al-Baṣīr al-Ḥakam al-‘Adl al-Laṭīf al-Khabīr al-Ḥalīm al-‘Azīm al-Ghafūr al-Shakūr al-‘Alī al-Kabīr al-Ḥafīz al-Muqīt al-Ḥasīb al-Jalīl al-Karīm al-Raqīb al-Mujīb al-Wāsi’ al-Ḥakīm al-Wadūd al-Majīd al-Bā’ith al-Shahīd al-Ḥaqq al-Wakīl al-Qawī al-Matīn al-Walī al-Ḥamīd al-Muḥṣī al-Mubdi’ al-Mu’īd al-Muḥyī al-Mumīt al-Ḥayy al-Qayyūm al-Wājīd al-Mājid al-Wāhid al-Aḥad al-Ṣamad al-Qādir al-Muqtadir al-Muqaddim al-Mu’akhir al-Awwal al-Ākhir al-Zāhir al-Bāṭin al-Wālī al-Muta‘ālī al-Barr al-Tawwāb al-Muntaqim al-‘Afuww al-Ra’ūf Mālik al-Mulk Dhū al-Jalāl wa-l-Ikrām al-Muqsiṭ al-Jāmi’ al-Ghanī al-Mughnī al-Mānī’ al-Ḍārr al-Nāfi’ al-Nūr al-Hādi al-Badī’ al-Bāqi al-Wārith al-Rashīd al-Ṣabūr.*



7 Adhkār (Supplications)

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Lā ḥawla wa lā quwwata illā bi-Llāh al-‘Alī al-‘Azīm
No power nor strength is there but through God

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

Ḥasbiya Allāh wa-ni‘m al-Wakīl, ni‘m al-Mawlā wa-ni‘m al-Naṣīr
Allah suffices me and He is the best to depend on, the best Lord and the best Helper

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ نَسْتَغِيثُ أَغْنِنَا

Yā Ḥayyu, yā Qayyūmu, bi raḥmatika nastaghīthu aghīhnā
O Living, O Caregiving, Your Mercy we plead for, help us

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Lā ilāha illā Anta, subḥānaka, innī kuntu min al-ẓālimīn
There is no God but You, praise be to You, verily I was amongst the unjust

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

Salāmun qawlan min Rabbin Raḥīm
Peace, the words of a Merciful Lord

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

Laysa lahā min dūni-Llāhi kāshifa
No one less than God can lift this

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ بِقَدْرِ حُبِّكَ فِيهِ، وَزِدْنَا يَا مَوْلَانَا حُبًّا فِيهِ، اللَّهُمَّ بَجَاهِهِ عِنْدَكَ فَرِّجْ عَنَّا
مَا نَحْنُ فِيهِ.

Allāhumma ṣalli wa-sallim wa-bārik ‘alā Muḥammadin bi-qadri ḥubbika fīhi. Wa-zidnā yā mawlanā ḥubban fīhi. Allāhumma bi-jāhihi ‘indaka farrij ‘annā mā naḥnu fīhi.

O God, send prayers, salutations, and blessings upon our master Muḥammad as [great as] the extent of Your love for him and increase us, our Lord, in love for him. O God, by the virtue of his rank with You, relieve us of the difficulties which we are in.



'Arafa Day Adhkār (Supplications)

لا إله إلا الله وحده لا شريك له ، له الملك وله الحمد بيده الخير وهو على كل شيء قدير

Lā ilāha illā Allāh waḥdahu lā sharīka lah, lahu al-mulku wa-lahu al-ḥamdu, bi-yadihi al-khayru, wa-huwa 'alā kulli shay'in Qadīr.

There is no god except Allah, alone with no partners, to Him belongs all sovereignty and praise, and He is over all things Omnipotent.

يَا حَيُّ يَا قَيُّوْمُ

Yā Ḥayyu, yā Qayyūm

أشهد أن لا إله إلا الله وحده لا شريك له وأنَّ محمدًا عبده ورسوله

Ash-hadu anna lā ilāha illā Allāhu waḥdahu lā sharīka lah, wa anna Muḥammadan 'abduhu wa rasūluh

I bear witness that there is no god except Allah, alone with no partners, and that Muhammad is His servant and messenger

سبحن الله ، والحمد لله ، ولا إله إلا الله والله أكبر ولا حول ولا قوة إلا بالله

Subḥān Allāh wa-l-ḥamdu lillāh wa lā ilāha illā Allāh wallāhu akbar, wa lā ḥawla wa lā quwwata illā bi-llāh
Glory be to Allah, and praise be to Allah, there is no god except Allah, God is Greater, and there is no power or might except Allah



Al-Ṣalawāt al-Ibrāhīmiyya

اللَّهُم صل على محمد وعلى آل محمد، كما صليت على إبراهيم وعلى آل إبراهيم، وبارك على محمد، وعلى آل محمد، كما باركت على إبراهيم وعلى آل إبراهيم، في العالمين إنك حميد مجيد.

Allāhumma ṣalli ‘alā Muḥammad wa ‘alā āli Muḥammad, kamā ṣallayta ‘alā Ibrāhīm wa ‘alā āli Ibrāhīm, wa bārik ‘alā Muḥammad wa ‘alā āli Muḥammad, kamā bārakta ‘alā Ibrāhīm wa ‘alā āli Ibrāhīm, fi al-‘ālamīna innaka ḥamīdun majīd.

O God send prayers upon Muḥammad and the family of Muḥammad, as you have sent prayers upon Ibrāhīm and the family of Ibrāhīm, and send prayers upon Muḥammad and the family of Muḥammad, as you have sent prayers upon Ibrāhīm and the family of Ibrāhīm. In the worlds, you are truly the Most Praiseworthy and Noble.

The Prayer which the Prophet (SAW) and prophets before him repeated most on the Day of ‘Arafa:

أكثر دعائي ودعاء الأنبياء قبلي بعرفة: لا إله إلا الله، وحده لا شريك له، له الملك، وله الحمد، وهو على كل شيء قدير، اللهم اجعل في قلبي نورا، وفي سمعي نورا، وفي بصري نورا، اللهم اشرح لي صدري، ويسر لي أمري، وأعوذ بك من وساوس الصدر، وشتات الأمر، وفتنة القبر، اللهم إنني أعوذ بك من شر ما يلج في الليل، وشر ما يلج في النهار، وشر ما تهب به الرياح.

Lā ilāha illā Allāhu waḥdahū lā sharīka lah, lahu al-mulku wa lahu al-ḥamdu, wa huwa ‘alā kulli shay’in Qadīr. Allāhumma ij‘al fī qalbī nūran, wa-fī sam‘ī nūran, wa-fī baṣarī nūran. Allāhumma ishrah lī ṣadrī, wa-yassir lī amrī, wa-a‘ūdhu bika min wasāwis al-ṣadr, wa-shatāt al-amr, wa-fitnat al-qabr. Allāhumma innī a‘ūdhu bika min sharri mā yaliju fī al-layl, wa sharri mā yaliju fī al-nahār, wa sharri mā tahibbu bihi al-riyāḥ.

There is no god except Allah, alone without partners, to Him belongs all sovereignty and praise, and He is over all things Omnipotent. O Allah, place in my heart light, and in my hearing light, and in my sight light. O Allah expand for me my chest; ease for me my task. I seek protection in You from the whisperings in the chest, from confusion, and from the trial of the grave. O Allah, truly I seek protection in you from the evil that takes place in the night, and the evil that takes place in the day, and the evil carried by the winds.



Takbīrāt al-Eid (Eid Supplications)

الله أكبر الله أكبر الله أكبر، لا إله إلا الله، الله أكبر الله أكبر، والله الحمد. الله أكبر كبيراً، والحمد لله كثيراً، وسبحن الله بكرة وأصيلاً. لا إله إلا الله وحده، صدق وعده، ونصر عبده وأعز جنده وهزم الأحزاب وحده، لا شيء قبله ولا شيء بعده. لا إله إلا الله، ولا نعبد إلا إياه، مخلصين له الدين ولو كره الكافرون. اللهم صل على سيدنا محمد، وعلى آل سيدنا محمد، وعلى أصحاب سيدنا محمد، وعلى أنصار سيدنا محمد، وعلى أزواج سيدنا محمد، وعلى ذرية سيدنا محمد وسلم تسليماً كثيراً. رب اغفر لي ولوالدي، رب ارحمهما كما ربياني صغيراً.

Allāhu Akbar, Allāhu akbar, Allāhu Akbar. Lā ilāha illā Allāh. Allāhu Akbar, Allāhu Akbar, wa li-Lāhi-l-ḥamd. Allāhu akbar kabīrā, wa-l-ḥamdu lillāhi kathīrā, wa subḥanallāhi wa bi-ḥamdihi bukratan wa aṣīlā. Lā ilāha illā Allāha waḥdah, ṣadaqa wa'dah, wa-naṣara 'abdah, wa-a'azza jundahu wa-hazama al-aḥzāba waḥdah, lā shay'a qablahu wa-lā shay'a ba'dah. Lā ilāha illā Allāh, wa-lā na'budu illā iyyāh, mukhliṣīna lahu al-dīna wa-law kariha al-kāfirūn. Allāhumma salli 'alā Sayyidinā Muḥammad, wa-'alā āli Sayyidinā Muḥammad, wa-'alā aṣḥābi Sayyidinā Muḥammad, wa-'alā anṣāri Sayyidinā Muḥammad, wa-'alā azwāji Sayyidinā Muḥammad, wa-'alā dhuriyyati Sayyidinā Muḥammad wa-sallim tasliman kathīrā. Rabbighfir lī wa-li-wālidayy, rabbi-r-ḥamhumā kamā rabbayānī saghīrā.

God is great, God is great, God is great. There is no god but God. God is great, God is great, and to Him is all praise. Allah is the Greatest, and all praise is due to Him, and Glory be to Allah in the morning and in the evening. There is no God, but Allah the Unique, He has fulfilled His Promise, and made Victorious His servant, and made Mighty His soldiers, and defeated the confederates. There is no god but God and we worship none other than Him. We are sincere in our faith, even if the disbelievers despise this. O God, send prayers upon our Master Muḥammad, and upon his family, and upon the Companions of our Master Muḥammad, and upon the supporters of our Master Muḥammad, and upon the wives of our Master Muḥammad, and upon the descendants of our Master Muḥammad, and send them many greetings of peace. O God, forgive me and my parents. Forgive them as they have raised me when I was young